

DOCKET NO.: L0632.70001US04

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Richard R. Bijjani et al.  
Serial No.: 10/717,051  
Confirmation No.: 7442  
Filed: November 19, 2003  
For: METHOD AND APPARATUS FOR TRANSMITTING INFORMATION  
ABOUT A TARGET OBJECT BETWEEN A PRESCANNER AND A  
CT SCANNER  
  
Examiner: Allen C. Ho  
Art Unit: 2882

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 7<sup>th</sup> day of January, 2005.

*Donna V. Merryman*  
Signature

**MAIL STOP AMENDMENT**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- Amendment
- Return Receipt Postcard

The fee has been calculated as shown below:

CLAIMS AS AMENDED									
	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra		Rate	Addl. Fee	
TOTAL CLAIMS	35	-	20	=	15	X	\$ 50.00 =	\$ 750.00	
INDEP. CLAIMS	5	-	4	=	1	X	\$200.00 =	\$ 200.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>								<b>= \$ 950.00</b>	

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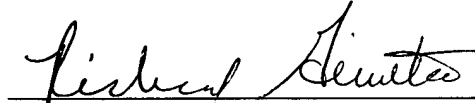
- 2 -

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 646-8000, Boston, Massachusetts.

A check in the amount of \$950.00 is enclosed to cover the additional claims fee. If the fee is insufficient, the balance may be charged to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

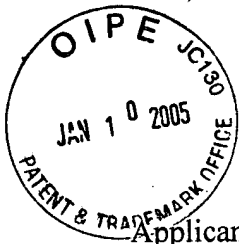
Respectfully submitted,  
*Richard R. Bijjani et al., Applicants*

By:



Richard F. Giunta, Reg. No.: 36,149  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210-2206  
Telephone: (617) 646-8000

Docket No.: L0632.70001US04  
Date: January 7, 2005  
x01/07/04x



ITW

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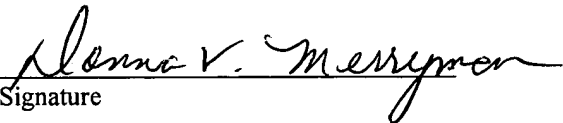
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Signature

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action mailed October 7, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this amendment.

**Remarks** begin on page 8 of this amendment.

01/11/2005 CCHAU1 00000023 10717051

01 FC:1202 750.00 OP  
02 FC:1201 200.00 OP